

St Felix deValois Parish

550 Chapel Road, Bankstown, NSW 2200, Australia

Fr Van Nguyen, Parish Priest
Fr William Chow, Assistant Priest
Marie Caldareri, Secretary (Tues, Wed, Thurs)
Phone: 9790 1933 Email: admin@stfelixparish.org.au
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WEEKEND MASS TIMES

Saturday: 6pm (Vigil), Sunday: 8am, 10am, 6pm, 12noon (Polish).

THIS WEEK'S MASSES

Tuesday - 8.00am Wednesday - 8.00am Holy Thursday - 7.30pm Good Friday - 3pm Passion Easter Saturday - 7.00pm

Nursing Home Masses
NIL

Vietnamese Mass

7 pm - 1st Thurs of each month.

Polish Mass

6 pm - 1st Friday of every month plus every Friday during Lent, May, June, October and November.

DEVOTIONS

Adoration & Benediction:

Tuesday 7.30pm - 8.30pm. Saturday 7.00am - 8.00am.

Rosary: Saturday 8.25am.

Vietnamese Divine Mercy Prayer:

6.30pm - 1st Wed of each month.

SACRAMENTS

Reconciliation:

Saturday 4.30 - 5.30 pm Or by appointment.

Marriages: By arrangement with at least 6 months notice.

Care for the Sick: Any time. Please

call the Presbytery.

Baptisms: Ring for an appointment



Responsorial Psalm

R. My God, my God, why have you abandoned me?

Gospel Acclamation

Praise to you, Lord Jesus Christ, king of endless glory! Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high and gave him a name above all other names.

Praise to you, Lord Jesus Christ, king of endless glory!

Comm Antiphon:

Father, if this chalice cannot pass without my drinking it, your will be done.

This weeks readings: Isaiah 50:4-7; Philippians 2:6-11 Luke 22:14 - 23:56.

Next Sunday: Easter Sunday

Readings: Acts 10:34, 37-43; Colossians 3:1-4; John 20:1-9.

Palm Sunday of the Passion of the Lord - 10 April 2022



Holy Week Mass times



14 April - Holy Thursday - 7.30pm Mass.

15 April - Good Friday - 10.30am Stations of the Cross (in the Church); 3pm Passion of the Lord. 16 April - Easter Saturday - 7.00pm Easter Vigil Mass.

17 April - Easter Sunday - 8am; 10am & 6pm Masses.

Volunteers Easter Triduum Roster

If you wish to take part in one of the Masses during the Easter Triduum please write your name on the roster which can be found in the Sacristv.

Reconciliation

There will be an extra reconciliation time available during adoration this Tuesday, 12th April between 7.30pm - 8.30pm. There is no reconciliation on Easter Saturday, 16th April.

Holy Lands Collection

The annual collection for the support of the Church in the Holy Land will take place on Good Friday, April 15th. This collection promotes the missionary work of the Church in the Holy Land and it is also used to maintain over 70 Churches and shrines associated with the life of Jesus. Please use the Good Friday collection envelopes on the pews to donate.

Camino of St Joseph: An Overnight Pilgrimage for Men

Friday 29-Saturday 30 April.

Join in this challenge in honour of our Spiritual Father for the Feast of St Joseph the Worker! The Camino will begin with 9pm Mass on Friday April 29 at St Jerome's, Punchbowl with Bishop Richard Umbers and conclude on Saturday April 30 with 5.30am Mass at St Michael's, Meadowbank followed by a hearty bbq breakfast.

The entire walk from start to finish will include 7 locations with 6 churches: from St Jerome's -Punchbowl, to St Felix – Bankstown, Immaculate Heart of Mary – Sefton, St Peter Chanel – Berala, St Joachim's – Lidcombe, Sydney Olympic Park and St Michael's, Meadowbank. Each location will feature a reflection on St Joseph and a short time in Adoration of the Blessed Sacrament.

Register Here - https://www.trybooking.com/BXRIT - Cost is \$15!

Sign up and share the Facebook event: https://www.facebook.com/events/528752638482107

Project Compassion

ENVELOPES

Please donate to Project Compassion 2022 to help continue empowering vulnerable communities around the world lift themselves and their communities out of poverty. Remember to return all donation boxes and envelopes next week.

A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with a crime are the police. If you - or anyone you know - have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

PLANNED GWNG PROGRAM REQUEST FORM

	Wo	uld you like to become a reg	gular c	ontributor to the Parish?	
		nis slip and return it to the Parish estfelixparish.org.au	Office.	Otherwise send an e-mail with your d	letails
Name			7	elephone No.:	
Address:					
Email:					
WOLII D LIKE		WOULD LIKE TO CONTRIBUTE		WOULD LIKE TO CONTRIBUTE	

VIA DIRECT DEBIT

USING CREDIT CARD

The Passion

Reflection Palm Sunday, also called Passion Sunday, marks the beginning of Holy Week. During this week, we prepare ourselves for Easter by prayerful reflection upon the events of Jesus' passion and death. During this week, your family might display a crucifix in a prominent place as reminder of salvation Christ won for us. This can also serve as the focal point for family prayer during Holy Week.

Because of the length and complexity of the passion narrative, it is difficult for children to remain attentive when it is proclaimed in its entirety. Families can make it a tradition to read a portion of this Sunday's Gospel each day of Holy Week, providing ample opportunity for children to ask questions and respond to the events described there. In this way, the entire week can become a "way of the cross."

Each day during Holy Week, the family can gather in a prayerful space with a crucifix as its focal point. The passion as found in Luke's Gospel might be read as follows throughout the week:

> Luke 19:28-40 (Gospel at the Procession with Palms) Sunday:

<u>Luke 22:14-23</u>, Tuesday: Luke 22:24-38, Wednesday: Luke 22:39-71 Thursday: Luke 23:1-25, Friday: Luke 23:26-49, Saturday: Luke 23:50-56

After reading from the Gospel each day, the family might reflect on the reading together. Conclude your prayer time together by praying the Lord's Prayer and/or singing an appropriate hymn, e.g., "Jesus, Jesus," "Were You There?" or "What Wondrous Love is This."

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Baptism

This week, we welcome into the Catholic faith:

Isla Reign So'o

May she always know the love of God and feel His guiding hand throughout her life.



Mass Intentions: Recently Deceased: Rosa Nguyet; Jane Adam

Anniversary: Georgette Buttie; Joseph Nguyen Van Thu; Nick Frisina; Mathew Chu Van Khue;

Madalena Chu Thi Luu; Paul Phan Hop Trong; Maria Ngo Thi Tuyen; Fahme Abdul Ahad

Deceased: Maria Mun; JB Nghi; Maria Ngo; Theresa Nga; Rosa Nguyet; Micae Lai Dinh Trung; Anna; deceased members of the Gattellari family

Sick: Tom Quilty, Jason Timbs & Bart Hennely, Dau (Xuan); Gerard Go; Fatima Fernandes; Marian Periera; baby Alan Dien Quan Nguyen; Monina Rodriguez Pineda; Tenshi Asriel Magdaleno Arcenas; Rose Nuner; Maria Carta; Teresita Martinez; Maria Kovatsun; Frannie; Madelyn Nicole; Jun Ibarra; Abida Gill; Vo Van Kiet; Maria Bui Thi Don; Josette Ackad; Nivea Wani; Diana Emilie Perez; Billy; Lagi Amoa; Clarence Ally; Jane Aquino; Glory Bereira; Jenny; Hoa Mai; Wayne Waters; Rosa House; Nivea Wanigesekera; Annick Duval; Henriette Tam Tinh Lam; Phyllis Vujkovic; Sandra Whaites; Henriette Tam Tinh Lam; Laura Malss; Rita Gattellari.

Weekly Rosters

	_	10 APRIL					
Reader 1	Emmanuel Icard	Philip Castillo	Thu Ha Kim	Nhung Bui			
Reader 2	Patrick Abourizk	Ligaya Castillo	Mary O'Hea	" "			
Acolyte	Joseph Bui (A)	An Dang (A)	Martin Tran (A)	Thanh Vu (A)			
Choir	St Anne	SSOG	Jessica Nohra	Elias			
17 APRIL							
Reader 1		Kiara Asuzu	Emanuela Viner	Anthony Tran			
Reader 2	special	Maxwell Asuzu	Helen Vujevic				
Acolyte	Easter Vigil roster	An Dang (A)	Anthony Joseph (A)	Thanh Vu (A)			
Choir		SSOG	St Felix	Elias			

	10 April	17 April
Altar Society	Group 2	Group 3 (see notes)
Church Cleaners	El Shaddai Group	Vinh Nguyen
SVDP	Andrew Nguyen	Thom Pham

Notes:

SSOG: Singing Servants of God SMMC: St Mary Mackillop's Choir

Group 3: Youth Group, Tram Vu (Florist)

GOSPEL: Luke 23:1-49

A passion of our Lord Jesus Christ according to Luke.

The elders of the people and the chief priests and scribes rose, and they brought Jesus before Pilate.

They began their accusation by saying, 'We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.' Pilate put to him this question, 'Are you the king of the Jews?' 'It is you who say it' he replied. Pilate then said to the chief priests and the crowd, 'I find no case against this man.' But they persisted, 'He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.' When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod who was also in Jerusalem at that time.

Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day.

Pilate then summoned the chief priests and the leading men and the people. 'You brought this man before me' he said 'as a political agitator. Now I have gone into the matter myself in your presence and found no case against the man in respect of all the charges you bring against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.' But as one man they howled, 'Away with him! Give us Barabbas!' (This man had been thrown into prison for causing a riot in the city and for murder.)

Pilate was anxious to set Jesus free and addressed them again, but they shouted back, 'Crucify him! Crucify him!' And for the third time he spoke to them, 'Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and then let him go.' But they kept on shouting at the top of their voices, demanding that he should be crucified. And their shouts were growing louder. Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased.

As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too, who mourned and lamented for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, "Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!" Then they will begin to say to the mountains, "Fall on us!"; to the hills, "Cover us!" For if men use the green wood like this, what will happen when it is dry?' Now with him they were also leading out two other criminals to be executed.

When they reached the place called The Skull, they crucified him there and the two criminals also, one on the right, the other on the left. Jesus said, 'Father forgive them; they do not know what they are doing.' Then they cast lots to share out his clothing.

The people stayed there watching him. As for the leaders, they jeered at him. 'He saved others,' they said 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too and when they approached to offer him vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription: 'This is the King of the Jews.'

One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said. 'You got the same sentence as he did, but in our case we deserved it; we are paying for what we did. But this man has done nothing wrong. Jesus,' he said 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied 'today you will be with me in paradise.'

It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said, 'Father, into your hands I commit my spirit.' With these words he breathed his last.

All kneel and pause a moment.

When the centurion saw what had taken place, he gave praise to God and said, 'This was a great and good man.' And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts.

All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.

Catechist & Friendship Group: Bev Lamaro 0409 710 703; Choir: Alison De Sousa 0421 660 187; Youth: Aurora Doueihy 0428 755 022; Pastoral Council: Patrick Abou-rizk 0416 035 993; St Vincent de Paul: Diago Rodrigues 9791 5209; Bankstown Josephite Companions: Robyn Molloy 9707 1292; Children's Liturgy: Marie El-Chaar 9709 3451; Cemetery Committee: Maureen Vincent 9790 4217; Sacramental co-ordinator: Gloria Booby 0413 294 224; Safeguarding Officer: Anthony Chadrawy 9790 1933; Polish Priests: 8783 0533; De La Salle Brothers: 9708 2692; St. Felix Primary School: 9796 7875 Frances Bonanno - Principal;

LaSalle Catholic College: 9793 5600 Michael Egan - Principal; Archdiocesan Website: www.sydney.catholic.org.au